

## MINUTES OF A MEETING OF PIDDINGTON PARISH COUNCIL held on 16<sup>th</sup> JUNE 2026

|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
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|               | <p><b>Present:</b> Cllr T McNally, Cllr S Parden, Cllr M Nixon and Cllr I Phillips.</p> <p><b>Remotely:</b></p> <p><b>Apologies:</b> Cllr J Marshall and Cllr T Wills</p> <p><b>Also Present:</b> Cllr T Faltermeyer (CDC) and 2 residents.</p>                                                                                                                                                                                                                                                                                                                                                                             | Action        | By date |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| 22.           | <p><b>Declarations of Interest</b></p> <p>Cllr Parden as a member of the Village Hall committee.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | all           |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| 23.           | <p><b>Minutes</b></p> <p>The Minutes of the meeting of 19<sup>th</sup> May 2026 were agreed as drawn.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | clerk         |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| 24            | <p><b>Councillor’s Report</b></p> <p>Councillor Faltermeyer introduced himself as the newly elected Cherwell District Councillor for the area. The parish explained current major concerns – the planning application for a further 6 caravans at the gypsy/traveller site in Widnell lane and the lack of CDC action on fly tipping reports.</p>                                                                                                                                                                                                                                                                           |               |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| 25            | <p><b>Widnell Lane Gypsy/Travellers site</b></p> <p>The planning application remains undetermined.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| 26            | <p><b>Finance</b></p> <p>The Council noted the Council’s current financial position, and agreed the following payments:-</p> <table><tr><td>M and J Cross</td><td>grass</td><td>804.00</td></tr><tr><td>A Davies</td><td>salary</td><td>277.66</td></tr><tr><td>information</td><td>registration</td><td>52.00</td></tr><tr><td>Commissioner</td><td></td><td></td></tr><tr><td>Waterplus</td><td>allotment water</td><td>2.19</td></tr><tr><td>PVH</td><td>room hire</td><td>12.00</td></tr><tr><td>Roy shepherd</td><td>bench repairs</td><td>140.00</td></tr><tr><td>HMRC</td><td>cl tax</td><td>64.20</td></tr></table> | M and J Cross | grass   | 804.00 | A Davies | salary | 277.66 | information | registration | 52.00 | Commissioner |  |  | Waterplus | allotment water | 2.19 | PVH | room hire | 12.00 | Roy shepherd | bench repairs | 140.00 | HMRC | cl tax | 64.20 | clerk |  |
| M and J Cross | grass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 804.00        |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| A Davies      | salary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 277.66        |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| information   | registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 52.00         |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| Commissioner  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| Waterplus     | allotment water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.19          |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| PVH           | room hire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12.00         |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| Roy shepherd  | bench repairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 140.00        |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| HMRC          | cl tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 64.20         |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| 27.           | <p><b>Village Matters</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| a             | <p><b>Allotments</b></p> <p>It was suggested that an update on the availability of allotment pitches should be advertised on the Village Facebook page.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | clerk         |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |
| b             | <p><b>VAS</b></p> <p>The Clerk was asked to remind OCC that a Pole for the new VAS was awaited.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |         |        |          |        |        |             |              |       |              |  |  |           |                 |      |     |           |       |              |               |        |      |        |       |       |  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                      |       |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|
| c  | <b>Highway Matters</b><br>Cllr Gordon is chasing OCC with regard to the Gully emptying. She has been asked to name her 3 top priority roads to be resurfaced, and has included Marsh Gibbon Road. The Clerk reported that OCC does not view roads in the Parish as being sufficiently damaged to be called “failed”, but the County will be looking at installing a sign suggesting that the road surface is uneven. |       |  |
| d. | <b>Jubilee Reserve</b><br>The Council agreed to explore options to enhance the security of the perimeter fence of the Jubilee Reserve and the Sports Field, and also agreed to install notices reminding dog owners of their responsibilities.                                                                                                                                                                       |       |  |
| d  | <b>Website</b><br>An update is required.                                                                                                                                                                                                                                                                                                                                                                             |       |  |
| e  | <b>HGV</b><br>An extremely large delivery lorry has recently been photographed driving the narrow village roads, and, on being challenged, the driver advised that he had suddenly realised that the vehicle was too tall to pass under the bridge on the A41 at Blackthorn. The Clerk was asked to request OCC improve their signage of the low bridge.                                                             |       |  |
| 28 | <b>Planning</b><br><br>None relevant.                                                                                                                                                                                                                                                                                                                                                                                | clerk |  |
| 29 | <b>Circulated Between Meetings:</b><br><br>Updates                                                                                                                                                                                                                                                                                                                                                                   | AD    |  |
| 30 | <b>Any Other business.</b><br><br>A resident raised concerns about car parking and overgrown hedges blocking pavements, and causing difficulties for pushchair/wheelchair users.                                                                                                                                                                                                                                     | clerk |  |
|    | The meeting closed at 9.00 pm.                                                                                                                                                                                                                                                                                                                                                                                       |       |  |
| 31 | <b>Date of Next Meeting</b><br>19 <sup>th</sup> July 2026.                                                                                                                                                                                                                                                                                                                                                           | AD    |  |

Signed .....

Date.....

| Piddington Parish Council                |           |                             | Monthly Financial Report |              |
|------------------------------------------|-----------|-----------------------------|--------------------------|--------------|
|                                          |           |                             | Parish Council Meeting   | 16 June 2026 |
| Payments processed since last meeting    |           |                             |                          | £1,617.06    |
|                                          | 20-May-26 | PVH                         |                          | £34.00       |
|                                          | 20-May-26 | A Lambourne                 |                          | £37.00       |
|                                          | 20-May-26 | M and J Corss               |                          | £564.00      |
|                                          | 20-May-26 | A Davies                    |                          | £275.56      |
|                                          | 20-May-26 | HMRC                        |                          | £64.40       |
|                                          | 20-May-26 | Gallagher                   |                          | £630.30      |
|                                          | 31-May-26 | Bank                        |                          | £7.00        |
|                                          | 04-Jun-26 | Ionos Cloud                 |                          | £1.20        |
|                                          | 12-Jun-26 | Ionos Cloud                 |                          | £3.60        |
| Receipts processed since previous report |           |                             |                          | £0.00        |
| Bank Reconciliation                      |           |                             | Statement dated          | 16 June 2026 |
|                                          |           | Unity Trust Current account |                          | £12,674.32   |
| Items not yet cleared:                   |           |                             |                          |              |
|                                          | Receipts  | 0                           |                          | £0.00        |
|                                          | Payments  | n Wallington                |                          | £200.00      |
|                                          |           |                             | Net Total                | £12,474.32   |
| Of which:                                |           |                             |                          |              |
| Allocated reserves                       |           | Resilience                  |                          | £394.77      |
| General reserve                          |           |                             |                          | £12,079.55   |